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TO: U.S. Patent and Trademark Office FROM: Guy V. TuckerI  
Examiner Michael Mendoza - Group 1043

PHONE NUMBER: (650) 620-5506

FAX NUMBER: 703-872-9306

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PHONE NUMBER:

DATE: July 12, 2005

RE: U.S. Serial No 09/713,315

PAGES:19  
(INCLUDING COVER)

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Transmittal - 2 pages  
Amendment - 16 pages

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Practitioner's Docket No. 0051.00

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Carlos Schuler, Steve Paboojian, Andrew Clark, Don Minami, Andrea Rourke,  
Joanne Curley, and Derrick Tuttle

Application No.: 09/713,315

Group No.: 1043

Filed: 12/06/2000

Examiner: Michael Mendoza

For: SYSTEMS AND METHODS FOR TREATING PACKAGED POWDERS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

## STATUS

2. Applicant is other than a small entity.

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for three months:

Fee: \$1,020.00

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CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

\_\_\_ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

\_\_\_ with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

\_\_\_ as "Express Mail Post Office to Addressee"

Mailing Label No. \_\_\_\_\_ (mandatory)

## TRANSMISSION

XX facsimile transmitted to the Patent and Trademark Office, (703) 872-9306

Date: 7/12/05Signature Kathy E. HonnertKathy E. Honnert  
(type or print name of person certifying)

\* Only the date of filing ('1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under '1.8 continues to be taken into account in determining timeliness. See '1.703(f). Consider "Express Mail Post Office to Addressee" ('1.10) or facsimile transmission ('1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal--page 1 of 2

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|   | (Col. 1)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (Col. 2)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (Col. 3)<br>PRESENT<br>EXTRA | OTHER THAN A SMALL ENTITY |               |      |
|---|---|---|------------------------------|---------------------------|---------------|------|
|   |   |   |                              | RATE                      | ADDIT.<br>FEE |      |
| TOTAL                                     | 62  | - 63  | = 0                          | x \$ 50.00                | = \$          | 0.00 |
| INDEP.                                    | 9   | - 9   | = 0                          | x \$ 200.00               | = \$          | 0.00 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |   |                              | + \$ 0.00                 | = \$          | 0.00 |
| TOTAL<br>ADDIT. FEE                       |   |   |                              |                           | \$            | 0.00 |

No additional fee for claims is required.

**FEE PAYMENT**

5. Authorization is hereby made to charge the amount of \$1,020.00 to Deposit Account No. 500348.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

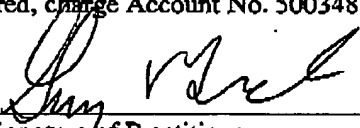
**FEE DEFICIENCY**

6. If an additional extension and/or fee is required, charge Account No. 500348.

If an additional fee for claims is required, charge Account No. 500348.

Date: 12 JUL 2005

Reg. No.: 45,302  
Tel. No.: 650-631-3100  
Customer No.: 21968

  
Signature of Practitioner  
Guy V. Tucker  
Nektar Therapeutics  
150 Industrial Road  
San Carlos, CA 94070

CERTIFICATE OF MAILING

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office at (703) 872-9306 on 7/12/05:

Signed: Kathy Hemmert  
Kathy Hemmert

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PATENT

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**In the United States Patent and Trademark Office**  
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Applicant: Schuler et al.

Applicant's Ref: 0051.00

Application No: 09/731,316

Filed: December 6, 2000

Title: SYSTEMS AND METHODS FOR

TREATING PACKAGED POWDERS

Examiner: Mendoza, Michael G.

Group Art Unit: 3761

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This amendment is in response to the Office Action dated January 12, 2005 and is being filed within six months thereof and is accompanied with a request for a three month extension of time. The present amendment is being filed in accordance with revised rule 37 CFR 1.121. Thus, marked-up amendments to the claims and/or specification are provided and no clean versions of the amendments are provided.

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